**Didactic Program in Dietetics (DPD)**

**Transcript Evaluation Form** (updated 2/2/18)

**Student Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First  **Full Middle** (we need this) Last

**Maiden Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **College and Major:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Courses required to meet DPD minimum academic requirements for membership and/or registration by the Accreditation Council for Education in Nutrition and Dietetics | | Semester Taken or to be taken  (ex. Fall 2012) | Grade | Official  Use |
| NS1220 | Nutrition and the Life Cycle |  |  |  |
| NS2450 | Social Science Perspectives on Food & Nutrition |  |  |  |
| NS2470 | Food for Contemporary Living |  |  |  |
| NS3310 | Nutrient Metabolism |  |  |  |
| NS3320 | Methods in Nutritional Sciences |  |  |  |
| NS3410 | Human Anatomy & Physiology - Lecture |  |  |  |
| NS3420 | Human Anatomy & Physiology - Lab |  |  |  |
| NS3450 | Nutritional & Physiochemical Aspects of Food |  |  |  |
| NS4250 | Nutrition Communications and Counseling |  |  |  |
| NS4410 | Nutrition and Disease |  |  |  |
| NS4420 | Implementation of Nutrition Care |  |  |  |
| NS4880 | Applied Dietetics in Food Service Systems |  |  |  |
| NS1600 **or** | Introduction to Public Health |  |  |  |
| NS4500 | Public Health Nutrition |  |  |  |
| BioMi2900 | General Microbiology Lectures |  |  |  |
| HD1100 **or** | Lifespan Development |  |  |  |
| HD1150 **or** | Human Development: Infancy and Childhood |  |  |  |
| HD1170 **or** | Human Development: Adolescence and Emerging Adulthood |  |  |  |
| PSYCH1101 | Introduction to Psychology: the Frontiers of Psychological Inquiry |  |  |  |
| HADM1360 | Introduction to Food Service Organizations |  |  |  |

**Please list all previous schools attended while earning your degree:**

Evaluated for Declaration of Intent by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

Evaluated for Verification Statement by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

**NOTES:**

**We will need official paper transcripts from all schools you’ve attended** while earning your degree before we can issue your verification statement in June/July. **Don’t put off ordering these transcripts.**

Have them mailed to Diana Wixson, Division of Nutritional Sciences, 108 Savage Hall, Ithaca, NY 14853.